

Date: 14 November 2011  
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## **JOINT TRANSPORTATION BOARD**

**23 NOVEMBER 2011**

A meeting of the Joint Transportation Board will be held at **7.00 pm on Wednesday, 23 November 2011** in the Council Chamber, Cecil Street, Margate, Kent.

### **Membership:**

Councillor H Scobie (Chairman); Councillors: Burgess (Kent County Council) (Vice-Chairman), Aldred, Alexandrou, Ezekiel, S Hart, Savage, Sullivan, S Tomlinson, Bayford (Kent County Council), E Green (Kent County Council), Hayton (Kent County Council), Hibberd (Kent County Council), Jarvis (Kent County Council), Kirby (Kent County Council), Wells (Kent County Council) and Councillor Sheila M P Bransfield (Thanet Area Local Councils' Committee)

## **A G E N D A**

Item  
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

To receive any declarations of interest. Members are advised to consider the extract from the Standard Board Code of Conduct for Members, which forms part of the Declaration of Interest Form at the back of this Agenda. If a Member declares an interest, they should complete that Form and hand it to the Officer clerking the meeting.

3. **MINUTES OF PREVIOUS MEETING** (Pages 1 - 6)

To approve the Minutes of the Joint Transportation Board meeting held on 6 September 2011, copy attached.

3a **MATTERS ARISING** (Pages 7 - 8)

Schedule attached

4. **PETITION - CAR PARKING, KENT GARDENS, BIRCHINGTON** (Pages 9 - 20)

5. **PETITION - ROAD SAFETY IN THE VICINITY OF ST GREGORY'S PRIMARY SCHOOL AND THE SALMESTONE WARD** (Pages 21 - 22)

6. **PETITION - CAR PARKING IN ADDISCOMBE ROAD, MARGATE** (Pages 23 - 24)

7. **DRAINAGE UPDATE** (Pages 25 - 26)

To receive a verbal update by Katie Lewis, Drainage Manager, Kent Highway Services

<u>Item No</u>	<u>Subject</u>
8.	<b><u>A256 WESTWOOD ROAD, BROADSTAIRS - PROPOSED HIGHWAY IMPROVEMENT SCHEME</u></b> (Pages 27 - 32)
9.	<b><u>CONNAUGHT GARDENS, MARGATE - PARKING RESTRICTIONS, MEMBER HIGHWAY FUND SCHEME - RESULTS OF CONSULTATION</u></b> (Pages 33 - 36)
10.	<b><u>MARGATE HIGH STREET - 20 MPH SPEED LIMIT, MEMBER HIGHWAY FUND SCHEME - RESULTS OF CONSULTATION</u></b> (Pages 37 - 40)
11.	<b><u>READING STREET, BROADSTAIRS - 20 MPH SPEED LIMIT, MEMBER HIGHWAY FUND - RESULTS OF CONSULTATION</u></b> (Pages 41 - 44)
12.	<b><u>NETHERCOURT HILL, RAMSGATE - 30 MPH SPEED LIMIT, MEMBER HIGHWAY FUND - RESULTS OF CONSULTATION</u></b> (Pages 45 - 48)
13.	<b><u>TRAFFIC MANAGEMENT - RESIDENTS PARKING</u></b>
13a	<b><u>QUEENS GARDENS, BROADSTAIRS</u></b> (Pages 49 - 54)
13b	<b><u>CANNONBURY ROAD, RAMSGATE</u></b> (Pages 55 - 60)
13c	<b><u>CRESCENT ROAD, MARGATE</u></b> (Pages 61 - 66)
14.	<b><u>ANDREW'S PASSAGE, MARGATE - GUARDRAIL AND FOOTWAY</u></b> (Pages 67 - 72)
15.	<b><u>MAINTENANCE AND OWNERSHIP OF THE SEAFRONT RAILINGS AT MARINE DRIVE &amp; MARINE TERRACE, MARGATE</u></b> (Pages 73 - 80)
16.	<b><u>NEW STAFF ARRANGEMENTS IN KENT COUNTY COUNCIL - HIGHWAY AND TRANSPORTATION</u></b> (Pages 81 - 84)
17.	<b><u>LOCAL WINTER SERVICE PLAN</u></b> (Pages 85 - 112)
18.	<b><u>HIGHWAY WORKS PROGRAMME 2011/12</u></b> (Pages 113 - 122)
19.	<b><u>POSC REPORTS FROM MEETING HELD ON 27 SEPTEMBER 2011</u></b>
19a	<b><u>REDUCING CONGESTION - MANAGEMENT OF ROADWORKS</u></b> <a href="http://democracy.kent.gov.uk/documents/s19258/Item%20C1%20-%20Reducing%20Congestion.pdf">http://democracy.kent.gov.uk/documents/s19258/Item%20C1%20-%20Reducing%20Congestion.pdf</a>
19b	<b><u>WINTER SERVICE POLICY 2011/12</u></b> <a href="http://democracy.kent.gov.uk/documents/s19261/Item%20C4%20-%20Winter%20Service.pdf">http://democracy.kent.gov.uk/documents/s19261/Item%20C4%20-%20Winter%20Service.pdf</a>
19c	<b><u>WINTER SERVICE APPENDIX 1 - WINTER SERVICE POLICY STATEMENT</u></b> <a href="http://democracy.kent.gov.uk/documents/s19262/Item%20C4%20-%20Appendix%20Winter%20Service.pdf">http://democracy.kent.gov.uk/documents/s19262/Item%20C4%20-%20Appendix%20Winter%20Service.pdf</a>
20.	<b><u>GARLINGE JUNIOR SCHOOL - REQUEST FOR 20 MPH ZONE</u></b> To receive a verbal update from Paul Valek, District Manager, Kent Highway Services
21.	<b><u>DATE OF NEXT MEETING</u></b> The next meeting will be held on Thursday, 15 March 2012, at 7.00 pm. <b>Declaration of Interest form - back of agenda</b>